

No 2007/

APPLICATION FOR MEMBERSHIP OF GLASS TRAINING LIMITED

Please complete and return to: **Manager Operations, Glass Training Ltd, The Quadrant, 99 Parkway Avenue, Sheffield, S9 4WG.**

We, the undersigned, hereby make application for membership of Glass Training Limited and intimate our acceptance of the Memorandum and Articles of Association of the Company to which we undertake to conform.

We further undertake to pay such subscription and levy as shall be fixed by the members of the Company in the General Meeting and agree to give 6 months' notice of any intention to terminate our membership.

Signed for and on behalf of the Member named below

Signature

Position

Date

(1) Name of Company: Sector Container Fibres Flat Tableware Scientific Automotive (Please Tick)
(2) Address: (Please give postal code) Telephone No: (Please give National code prefix)
(3) Brief outline of products manufactured/processed:

(4) Name of person to whom all correspondence should be sent:

Address (if different from above)

Telephone (if different from above)

APPLICATION FOR MEMBERSHIP

(5) Names and addresses of Companies covered by this application where they comprise Group membership (if applicable)		
(6) Name and address of Holding Company (if applicable)		
(7) Representative - name of person nominated to represent Member or Group Membership at General Meetings of Glass Training Limited.		
(8) Employees	<u>Full time</u>	<u>Part time*</u>
Total number employed (all categories) comprising		(actual)
	<u>Col 1</u>	<u>Col 2</u>
Managers (a)		
Supervisors/Foremen (b)		
Staff - technical (c)		
admin/office (d)		
Craft (e)		
Operatives (f)		
Others (please specify) (g)		
		TOTAL=
(9) Annual Subscription (1.4.06 - 31.3.07) = £7.50 per employee + VAT (Minimum subscription is £375 + VAT)		
Total number of employees: Do not enclose a cheque with this application, you will be invoiced in due course		
(10) Names of Directors or Partners		
Chairman		
Managing Director		
Other Directors (or partners) Please specify position held		

* Subscriptions for part-timers will be calculated on a 50% of "full time" basis.

Please show actual number of part-timers in Col 2.

(June 07)
Membership/Application for Membership